

Grants are due at the Yukon Community Education Office by 4:00 p.m. on September 28, 2010.

## Yukon Public Schools Foundation for Excellence Grants to Teachers Data Sheet

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Applicant's Name

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Home Address

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Home Phone

School Phone

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Position

Building Site

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Project Title

Budget Request

Type of Grant I am applying for: (Please check one.)

\_\_\_\_\_ Grants to Teachers

\_\_\_\_\_ Experts in Residence

Please complete each question on the application.

If I am selected to receive a grant from the YPSFE, I agree to provide accounting of the funds as stipulated through the YPSFE activity account located at YHS 11/12.

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Teacher's Signature

Please include the principal's signature to verify his/her knowledge of this application.

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Principal's Signature

Please forward proposal to: Pam Shelton  
YPSFE Liaison  
Administration Office  
Yukon Public Schools  
600 Maple  
Yukon, OK 73099  
405-354-2579

Please submit any relevant handouts about the grant purchases.

STIPULATIONS FOR GRANTS (Do not include this page in the grant application.)

1. To apply for funds from the YPS Foundation for Excellence, please submit a **typed** copy of:  
    Data Sheet  
    Application  
    (School name should not appear except on the data sheet.)
2. Any grant in excess of \$1000.00 will be rejected.
3. The application for money should not include items or expenditures that can be obtained through normal school funding.
4. During each funding time period, please submit only one application.
5. Questions and clarification regarding grant applications should be directed to the foundation liaison. The liaison is Pam Shelton, 354-2579.
6. The Foundation will not fund student motivational items.  
(EXAMPLE: T-shirts or candy bars)
7. Grants will be judged on the following:
  - a. Fulfills the stipulations above
  - b. New program – new in the school system, not just new in the building
  - c. Imaginative
  - d. Creative
  - e. Applies to basic educational goals
8. **Do not** put your **name or your school's name anywhere** on the grant application.
9. **Use only the two pages provided to answer the four questions.**

\*\*\*\*\***GUIDELINES**\*\*\*\*\*

## **NEW DIRECTIONS FOR 2010-11**

**Submit only 1 copy, paper-clipped together. NO STAPLES! All information must be copied to 8½ X 11" paper. No odd-shaped paper. Check for misspelled words. Make sure all expenditures are listed on the budget sheet- include shipping and handling.**

**Place items in this order:**

- 1. DATA SHEET**
- 2. Proposal Review Form**
- 3. Grant to Educators Application Form**
- 4. Budget**

**Grant Review Committee**  
**Proposal Review Form**

Grant No. \_\_\_\_\_ (Will be assigned at time of delivery)

1. Project Title: \_\_\_\_\_

Level: K-5                  6-8                  9-10                  11-12

2. How many students are affected? Directly \_\_\_\_\_ Indirectly \_\_\_\_\_

3. Amount of Grant request \$ \_\_\_\_\_

4. Is the statement of need clear?

5. Is the time schedule clearly stated?

6. Are the objectives of the project clear?

7. Are needed materials listed?

8. Are the methods stated clearly?

9. Does the project provide an idea, which emphasizes thought and expands the existing curriculum, but does not take the place of funding by the district?

10. Does the proposal indicate creativity and innovative thinking by the teacher?

Rating of Proposal Circle One:

4 Strongly Support

3 Support

2 Undecided

1 Cannot Support

Reason or comments about the rating.

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3. Approximately how many pupils will be affected by this project, directly and indirectly?

4. How will you determine whether your objectives have been achieved? (It is important to cover both short and long term objectives.)

